



Posted: FRIDAY, APRIL 11, 2014

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AGENDA
SANDY CITY COUNCIL
TUESDAY, APRIL 15, 2014
*****PLANNING MEETING*****

- 4:45 Dinner
5:15 p.m.
20-30 min.
20-30 min.
5 min
20 min
- a. Administrative Report
 - b. Salt Lake County Councilman Arlyn Bradshaw Animal Shelter Presentation
 - c. CDBG Overview [Gerber]
 - d. Great Utah Shakeout [Lee]
 - e. Update, Parks & Recreation Divisions & Projects [Earl]
 - f. Process Replacement: Council Office Director
 - g. 2014-2015 Fiscal Year Budget Process

These items may or may not occur during the Planning Meeting Session, depending on time availability, otherwise, some or all will occur in the regular Council Meeting at the end of other official business.

- 1. Mayor's Report
- 2. CAO's Report
- 3. Council Office Director's Report
- 4. Other Council Business

7:00 p.m. *****SANDY CITY COUNCIL MEETING *****

Sandy City Hall – Council Chambers #211

In compliance with the Americans with Disabilities Act, reasonable accommodations for individuals with disabilities will be provided upon request. For assistance please call (801) 568-7141.

- 1. **OPENING REMARKS/PLEDGE/PRAYER:**
- 2. **CITIZEN(S) COMMENTS:**

*****PLEASE NOTE***:** *Comments may not exceed (3) minutes and should relate to Sandy issues. If you wish to comment on an agenda item(s), please hold your comments until that item is being discussed. If you need additional time, please REQUEST agenda time with Phil Glenn 568-7100, prior to the Council Meeting. The purpose of the citizen comment time is to allow citizens to bring issues of concern to the Council.*

PUBLIC HEARING(S):

- 3. **Rezoning – Cottonwood Place Rezone Annex A [543 E. 10735S.]**
Public Hearing to consider a request submitted by Mr. Derek Coulter to rezone approximately 1.06 acres from the R-1-40A "Single-Family Residential District" to the R-1-20A "Single-Family Residential District." The property is located at approximately 543 East 10735 South.
- 4. **General Plan Amendment: Sandy City General Plan – Street Light Master Plan**
Public Hearing to consider a request submitted by the Sandy City Community Development Department to update the City's General Plan by adopting the Street Light Master Plan.

COUNCIL ITEM(S):

- 5. **Code Amendment: Parking, Access & Circulation**
Ordinance #14-06- amending Title 15A of the revised ordinances of Sandy City (The Land Development Code), 2008, by amending Chapter 24 "Parking, Access & Circulation Requirement" to change the size of parking spaces within Parking Structures; also providing a saving cause and an effective date for the ordinance.
- 6. **Rezoning – Ascot Subdivision**
Ordinance #14-05- rezoning approximately 1.09 acres from the R-1-20A "Single Family Residential District" to the R-1-10 "Single Family Residential District", located at approximately 1623 East Ascot Parkway; also providing a saving cause and an effective date for the ordinance.
- 7. **Contract for Architectural Services** (Beecher Walker & Associates; property west of City Hall)
Resolution #14-17C- authorizing the Mayor of Sandy City to negotiate and contract for Architectural Services.
- 8. Completion of reports not held in Planning Meeting.